

COMMISSIONERS MEETING

President – Lewis D. Hilkert Vice President – Brian A. Davis Commissioner – Terry N. Rummel Clerk – Anne M. Retcher

SPECIAL SESSION #2 - 03/23/2020 8:30 - 4:30 PM HEARING ROOM

Time

Agenda Topics

Requested Mtg.

9:00

Executive Session ORC 121.22 (G)(6) A public body may adjourn into executive session to discuss the details of security arrangements and emergency response protocols. (This meeting will be held in the Williams County Common Pleas Courtroom)

Commissioners

Tentative Agenda

~Subject to change without prior notice~